

## CUBA JOURNEY 2024

### Terms and Conditions

**Reservations and Cancellations:** Reservations are accepted on a first-come basis and must be accompanied with a \$600 per person deposit. All cancellations must be in writing and are subject to a non-refundable \$200 per person fee. Cancellations received 70-60 days prior to departure are subject to a fee of 30% of Program cost per person; 59-45 days prior to departure are subject to a fee of 75% of Program cost per person; 44-0 days prior to departure are subject to a 100% cancellation fee. All airline ticket penalties are subject to the regulations of the service provider. No refund given for unused services.

**Program Cancellation:** The Kaplen JCC on the Palisades, its management, staff, officers, representatives, and agent Great Time Tours (hereinafter referred to as "JCC") reserve the right to cancel any program for lack of sufficient participation.

**Program Price:** Program price as stated includes features as outlined and is valid up to 60 days prior to departure date; thereafter, program participation is subject to availability and possible price increase.

**Program Cost:** Program cost is based on present tariffs and local and federal taxes. JCC reserves the right to change the price of any program up to the time of departure.

**What is not included:** Incidental hotel charges such as telephone calls and room service, sightseeing attractions listed as optional, meals not listed, tips unless specifically noted in the program, items of a personal nature and tips for services other than those listed for each specific itinerary.

**Trip Cancellation Insurance:** In order to protect the investment in your upcoming trip, a group insurance plan will be sent to you upon receipt of registration and deposit. Pre-existing conditions exclusion will be waived if the protection plan is purchased at or before the final payment due date for the trip, for the full non-refundable cost of the trip and you are not disabled from travel at the time you pay the plan cost. For additional information, contact Stu in IL 847.882.8881; outside IL 800.624.2947.

**Ability to Travel:** Participant(s) certify that they do not have any mental, physical, or other condition or disability that would interfere with the program enjoyment of others or pose a hazard to them or others.

**Travelers Needing Special Assistance:** JCC can make no determination of your fitness to travel or guarantee your ability to successfully manage a tour. If in doubt, please consult your doctor. JCC cannot guarantee specific seating, room or meal accommodations. Persons needing individual assistance for walking, dining, or other personal needs must be accompanied by an able companion and must notify JCC in writing at the time of booking. Certain trips and features may not be wheelchair accessible. If you require a wheelchair, please advise JCC at the time of booking. In international destinations, JCC cannot guarantee wheelchair accessibility.

**Liability:** All itineraries are subject to change without prior notice. Participant waives any and all claims of action against the JCC for damages, loss, injury, accident or death incurred by any person in connection with this program. In making arrangements for accommodations, meals, transportation, and other services included in the program, JCC is acting only as an agent for the following suppliers of travel services, i.e. airlines, hotels, ground handlers, transfer companies, restaurants, bus companies, and other suppliers, and is not liable for any accident, injury, damage, loss, delay or other irregularity which may be caused by the defect of any vehicle, or the negligence or default of any company or person(s) engaged in conveying the passengers or carrying out the arrangements of the program. No responsibility is accepted for losses or expenses due to sickness, weather, strike, wars and other causes.


**Travel Documents:** Participants will receive program documents approximately 10-14 days prior to trip departure provided full payment has been received. Documents may include program itinerary, airline and hotel information, clothing suggestions, bag tags and any other helpful hints. JCC should be notified in writing of any change in home address.

**Luggage Handling:** Luggage handling and portage is included for a maximum of one piece of luggage per person at hotels. Carry-on luggage is the traveler's own responsibility.

**Deviations:** An administrative charge of \$150 per person will be assessed to any program deviation, plus the cost of the deviation.

**Final Payment:** In order to maintain the lowest price, all prices quoted herein are based on payment by cash or checks. A 3.5% processing charge will be added for final payment by credit card. Final payment is due 70 days before departure upon receipt of final invoice.

By my signature and deposit, I certify that I have read, understand, and agree to the Terms and Conditions above.

➔  Please sign here

(form cannot be accepted without signature)

Date

Please complete the information below and send entire document with a \$600 per person deposit to:

Great Time Tours % Cuba Coordinator

1140 Nottingham Lane ♦ Hoffman Estates, IL 60169-2616 ♦ Phone: 847.882.8881

☐ Please register me/us for the Cuba Journey March 6 - 11, 2024

☐ JCC Member \$2775

☐ Public \$2975

☐ Additional single occupancy \$375

**PLEASE PRINT**

**Occupancy:** ☐ Single ☐ Double – check preference ☐ 2 beds ☐ King bed or similar

Legal Name(s): \_\_\_\_\_ Date of birth: \_\_\_\_\_

(As it appears on your passport)

Roommate: \_\_\_\_\_ Relationship: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Legal address\*: \_\_\_\_\_ Apt / Unit: \_\_\_\_\_

(where you live at least 6 mo. and 1 day each year)

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

E-mail address: \_\_\_\_\_ Mobile: \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. \_\_\_\_\_ Sec. \_\_\_\_\_

(NOTE: a 3.5% processing charge will be added for FINAL PAYMENT by credit card)

(Please make checks payable to Great Time Tours)

2024-07

\*If you will reside at a 2<sup>nd</sup> address prior to your trip departure date please include the address and dates you will reside there on an attached piece of paper.